

## CONSTANCE M. FUREY

Associate Professor  
Department of Religious Studies  
Sycamore 230  
Indiana University  
Bloomington, Indiana 47405  
(812) 855-6678 cfurey@indiana.edu

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### ACADEMIC POSITIONS

Associate Professor, Department of Religious Studies, and Adjunct in the Department of History, Indiana University (2006-present); Associate Chair (2011-2014); Assistant Professor (2000-2006) Research Associate and Visiting Assistant Professor, Women's Studies in Religion Program, Harvard Divinity School (2005-2006)

### EDUCATION

Ph.D., *University of Chicago*, 2000 (with distinction)  
M.A., *University of Chicago*, 1993  
A.B., *Brown University*, 1991 (*magna cum laude*, with Honors in Religious Studies)

### FELLOWSHIPS, GRANTS, AND AWARDS

James P. Holland Award for Exemplary Teaching and Service to Students (2014)  
Innovate Indiana seed money for Humanistic Study of Innovation Initiative (2010)  
College Arts and Humanities Fellowship, Indiana University (2009)  
Indiana University Trustees Teaching Award (2004, 2009)  
Women's Studies in Religion Program Fellowship, Harvard University (2005-2006)  
NEH Summer Stipend (2002)  
Summer Faculty Fellowships, Indiana University (2001, 2004, 2007, 2016)  
Lilly Endowment Fellowship for Future Theological Educators (1997-98)  
Junior Fellow, Institute for the Advanced Study of Religion (1996-97)  
Century Fellowship, University of Chicago (1992-96)

### PUBLICATIONS

#### BOOKS AND ARTICLES

*Poetic Relations: Intimacy and Faith in the English Reformation*  
(University of Chicago Press, 2017)

*Erasmus, Contarini, and the Religious Republic of Letters* (Cambridge University Press, 2006; reissued digitally and in paperback, 2008)

“Eros and the Arogonauts,” *Theology and Sexuality*, special issue (January 2017).

- “Sacred Bonds: Religion, Relationships, and the Art of Pedagogy,”** invited contribution to *The Garb of Being: Embodiment and Other Pursuits of Holiness in Late Ancient Christianity*, ed. Georgia Frank, Susan R. Holman, and Andrew S. Jacobs (under review).
- “Blurring the Boundaries? *Mysterium tremendum* and Intimacy in Devotional Poetry,”** in *The Holy in a Pluralistic World*, ed. Ulrich Rosenhagen and Gregory Alles (under contract, Equinox Press).
- “Body, Society, and Subjectivity in Religious Studies,”** in *Intimacies: Intersubjectivity and Religious Formation in the Modern West*, ed. Brenna Moore and Mary Dunn (under review)
- “Erring Together: Renaissance Humanists in Certainty’s Shadow”** *The Journal of Religion*, October 2015 (35 pages).
- “Discernment and Critique in Erasmus and Teresa of Avila”** *Exemplaria: Medieval/Early Modern/ Theory* 26 (2014) (31 pages).
- “Political Resistance and the Right to Conscience in Women’s Religious and Literary Writing,”** with Penelope Anderson and William E. Smith, in *Attending to Early Modern Women: Conflict, Concord* (Newark: University of Delaware Press, 2013) pp. 162-63.
- “Body, Society, and Subjectivity in Religious Studies,”** *Journal of the American Academy of Religion* 80.1 (2012) (25 pages)
- “Sexuality”** *The Cambridge Companion to Christian Mysticism*, ed. Amy Hollywood and Patricia Beckman (Cambridge: Cambridge University Press, 2012) (20 pgs.)
- “Relational Virtue: Puritan Marriage and Devotional Poetry.”** *The Journal of Medieval and Early Modern Studies*. 42.1. Spring 2012 (30 pages)
- “Bound by Likeness: Marital Friendship in Early Modern Humanism”**  
*Discourses and Representations of Friendship in Early Modern Europe*. Ed. Daniel Lochman, Maritere López, and Lorna Hutson. Burlington: Ashgate Press, 2011 (30 pages).
- “Lancie mistiche e teorie di sessualità,”** trans. Stephanie Knauss. *Religio, Sessualità, Genere*. Ed. Stephanie Knauss and Antonio Autiero. Bologna, 2010.
- “Teaching the History of Christianity: Critical Themes and Challenges.”** Patricia O’Connell Killen, Madeline Duntley, Constance Furey, W. Clark Gilpin, and Horace E. Six-Means. *Teaching Theology and Religion* 12/3 (July 2009): 258-286.
- “Troubling Presence: Abundant History and Heterology: A Response to Robert Orsi’s ‘Abundant History: Marian Apparitions as Alternative Modernity’”**  
*Historically Speaking* (December 2008) (4000 words)
- “Utopian History”** *Method and Theory in the Study of Religion* 20.4 (2008), 385-398.
- “The Selfe Undone: Individualism and Relationality in John Donne and Aemilia Lanyer”**  
*Harvard Theological Review*, 99.4 (Fall 2006), 469-86.

**“Utopia of Desire: Visions of the Ideal in Aemilia Lanyer’s *Salve Deus Rex Judaeorum*,”**  
*The Journal for Medieval and Early Modern Studies*, 36.3 (Fall 2006), 561-584.

**“Invective and Discernment in Luther, Erasmus, and More”** *Harvard Theological Review*  
(October, 2005), 469-88. Extract republished as “Invective and Discernment in Martin  
Luther, D. Erasmus, and Thomas More” *Luther Digest* 16 (2008).

**“‘Intellects Inflamed in Christ’: Women and Spiritualized Scholarship in Renaissance  
Christianity”** *Journal of Religion* 84.1 (2004).

**“The Communication of Friendship: Gasparo Contarini’s Letters to Hermits at Camaldoli”**  
*Church History* 72.1 (2003).

## ONLINE PUBLICATIONS

**“John Winthrop’s ‘Model of Christian Charity.’** Forthcoming, in “Theologies of American  
Exceptionalism” forum. *The Immanent Frame*.

**“Calvin’s Questions: A Response to Jonathan Sheehan.”** 21 September 2016. *The Immanent  
Frame*. <http://blogs.ssrc.org/tif/2016/09/21/calvins-questions/>

**“Punk Prayer and Passionate Friendship.”** 8 August 2013. *Reverberations*  
<http://forums.ssrc.org/ndsp/2013/08/08/punk-prayer-and-passionate-friendship/>

**“Besides.”** 15 March 2012. *The Immanent Frame* <<http://blogs.ssrc.org/tif/2012/03/15/besides/>>

**“The Religion of Literature,”** online forum of the Martin Marty Center, The University of Chicago.  
June, 2010.  
[https://divinity.uchicago.edu/sites/default/files/imce/pdfs/webforum/062010/Furey%20Hungerfor  
d%20Response.pdf](https://divinity.uchicago.edu/sites/default/files/imce/pdfs/webforum/062010/Furey%20Hungerford%20Response.pdf)

## REVIEWS

Sarah McNamer, *Affective Meditation and the Habits of Compassion* (Philadelphia:  
University of Pennsylvania Press, 2010) in *Church History* 81 (2012).

Frances Dolan, *Whores of Babylon, Catholicism, Gender, and Seventeenth-Century Print  
Culture* (Ithaca: Cornell University Press, 1999. Issued in paperback with a new  
preface by the University of Notre Dame Press, 2005), in *Journal of the  
American Academy of Religion* 76 (2008).

Hanan Yoran, *Between Utopia and Dystopia: Thomas More, Erasmus and the Humanist Republic of  
Letters* (Lanham, MD: Lexington Books, 2010) in *Church History* 76 (2007).

Ulrike Strasser, *State of Virginitly: Gender, Religion, and Politics in an Early Modern  
Catholic State* (Ann Arbor: University of Michigan Press, 2004), in *History of  
Religions* 47 (2008).

Carol Thysell, *The Pleasure of Discernment: Marguerite de Navarre as Theologian* (Oxford  
University Press, 2000), in *Journal of Religion*, January 2003.

Brad Gregory, *Salvation at Stake: Christian Martyrdom in Early Modern Europe* (Harvard  
University Press, 1999), for *Journal of Religion* October 2003.

## **SERVICE AT IU**

### **DEPARTMENTAL**

- Associate Chair, IU Dept. of Religious Studies (2011-2014)
- Director of Undergraduate Studies, IU Department of Religious Studies (2003-2005; 2010-2011)
- Chair, Community and Engagement Committee (2011-present)
- Chair, ad-hoc committee on the major (2014)
- Chair, Early Christianity Search (2013)
- Chair, tenure review committee for Nancy Levene (2007)
- Member, Search Committee for Chair (2011)
- Member, Search Committee for position in Orthodox Christianity (2010)
- Member, Search Committee for position in Hebrew Bible (2004)
- Member, Search Committee for position in Religious Ethics (2003)
- Member, Salary and Review Committee (2002-2003)
- Member, Preus Memorial Symposium Committee (2001-2002)
- Member, Undergraduate Studies Committee (2000-2001, 2006-08, 2014-2015)
- Respondent, Religious Studies Graduate Student Conference (2009, 2011, 2012, 2013, 2014, 2016)
- Initiated and aided in preparation for Richard Miller, Provost Professorship (2012)
- Initiated nomination for Richard Nance, Outstanding Junior Faculty Award (2012)

### **COLLEGE OF ARTS AND SCIENCES**

- Member, Strategic Planning Committee on Undergraduate Instruction and Enrollment (Fall 2016).
- Co-organizer and facilitator, semester-long reading group on Hannah Arendt, *The Human Condition*, Center for Theoretical Inquiry (Spring 2016)
- Co-organizer, "Amor Mundi: A Symposium on Hannah Arendt, *The Human Condition*," (May 2016)
- Co-organizer and member of Themester: Good Behavior/Bad Behavior (2011-2012)
- Organizer, Film Series at IU Cinema: "Mystery and Mastery: The Religion of Film" (Spring 2011)
- Director, Renaissance Studies Program at Indiana University (2006-2009)

- Organizer, Religious Renaissance conference, Indiana University, April 2009, and Renaissance Past(s) and Future conference, Indiana University, September 2008
- Steering committee for Renaissance Studies Program at Indiana University (2002-2005; 2015- )
- Member, The College Tenure Committee (2006-2008)
- Member, Strategic Planning Committee for Graduate Studies (2008)
- Member, College of Arts and Humanities Institute Fellowship Application Committee (2007-2008; 2015)
- Member, College of Arts and Humanities Institute Steering Committee (2007-present); selection committee for CAHI Director (2010, 2012, 2016)
- Member, Steering committee for new major in West European Studies at Indiana University (2005)
- Member, Steering committee for inaugural Eighteenth Century Studies Workshop, "Signs of the Self," (2002)
- FASE mentor for first-generation, low-income, and minority students at Indiana University (2001-2006)
- Panelist, Collins Living-Learning Center Freshman Orientation Program (2002)
- Presenter, Collins Living-Learning Center Speaker Series (2007)

## **UNIVERSITY**

- Member, Office of the Vice Provost's Review Committee for Emerging Areas of Research Proposals (Fall 2016).
- Member, Patten Committee (2012-2015).
- Member, Committee on Integrated Humanities Proposal (2013)
- Co-PI of Initiative for the Humanistic Study of Innovation
- Nominated and hosted Patten Lecturer, Sarah Hrdy (on campus April 2013)
- Organizer, "Always Already: Innovation and Conservation in the Academy" (October 2010)
- Co-organizer of roundtable on interdisciplinarity for the International Society for the Scholarship of Teaching and Learning (October 23, 2009)
- Reviewed applications for Wells Scholarship freshman classes of 2010, 2011, 2012, 2013, 2014, 2015
- Member, Vice President for Research Review Committee for the American Indiana Studies Research Institute (2011)
- Member, IU Dissertation Fellowships Selection Committee (2005)
- Indiana Overview. Office of Admissions (2001. 2008. 2013-14)

## PROFESSIONAL SERVICE

Advisory Board Member, *Exemplaria: Medieval/Early Modern/Theory Journal*

Co-organizer and co-chair of new AAR consultation, "Religion in Pre-Modern Europe and the Mediterranean" 2009-2015

Reviewer of manuscripts: Fordham University Press, *Journal of Medieval and Early Modern Studies*; *Journal of the American Academy of Religion*; NYU Press; *Journal of Religion*, Cambridge University Press, *American Historical Review*, *Harvard Theological Review*, *University of Toronto Press*.

Member of Council for the American Society of Church History, class of 2008

Review Panelist for NEH Summer Stipends, 2005-2007

## INVITED LECTURES

**"Close Relations: The Hermeneutics of the Subject and the Poetics of Friendship,"**  
The University of Chicago Divinity School, February 1, 2016.

**"Eroticism, Spirituality, and Selfhood in Protestant Poetry,"** Northwestern University,  
June 4, 2015.

**"Love Triangles: Trinitarianism in Aemilia Lanyer's *Salve Deus Rex Judaeorum*,"** *Dialogue With the Self: The Quest for Wisdom and the Hazard of Self-Deception*, The University of Chicago Wisdom Project, April 23-24, 2015.

**"Love Triangles: Trinitarianism in Aemilia Lanyer's *Salve Deus Rex Judaeorum*,"** *Illuminating the Word: The Devotional Tradition and the Future of Poetry*, Brigham Young University, November 2014.

**"Blurring the Boundaries: *Mysterium Tremendum* and Intimacy in Devotional Poetry,"** The Holy in a Pluralistic World, Lubar Institute for Interfaith Understanding, November 2014.

**"Undone by Love? Relationality in Metaphysical Poetry,"** Department of Religious Studies, University of Santa Barbara, January 2014.

**"Interpreting Friendship,"** Master Class in the Art of Interpretation, Indiana University, October 2010

**"Body, Society, and Religious Subjectivity,"** Stanford University, December 2010. Also presented to Dept. of Religious Studies at Indiana University.

**"Erasmus, More, and the Intimacy of Error,"** Early Modern Reading Group, University of London, London, February 2009. Also presented to the Ethics, Politics, and Philosophy colloquium. Indiana University, April 2009.

**“Excluding all others: Religious Affiliations and the Common Good,”** keynote at graduate student conference: “From *Res Publica* to the *Republic of Letters: The Common Good in Transition and Translation*,” Notre Dame, October 2008. Also presented to the Ethics, Politics, and Philosophy colloquium, Indiana University, December 2008.

**“The World that Love Creates: Gender and Genre in Renaissance Christianity.”** The Divinity School at Harvard University, February 2006; also presented at Brown University, April 2006.

**“The Self Undone: Individualism and Relationality in Devotional Poetry.”** Vanderbilt University, January 2006.

## CONFERENCE PRESENTATIONS

**“There is No Such Thing as Reproduction’: History, Theory, and the *Cruellest of All Mothers*,”** American Society of Church History, Denver, CO, January 2017.

**“Praising Our Folly: A Response to Terence Martin’s *Truth and Irony*,”** American Academy of Religion, San Antonio, Texas, November 2016

**“Who’s Listening? Presence and Absence in Devotional Poetry,”** American Comparative Literature Association, Boston, MA, March 2016

**“Eros and the Argonauts,”** American Academy of Religion, Atlanta, GA, November 2015.

**“What’s Belief Got to Do With It? Poetry, Spirituality, and Religious Reading”** American Comparative Literature Association, Seattle, WA, March 2015

**“The Hermeneutics of Intersubjectivity,”** American Academy of Religion, San Diego, CA, November 2014.

**“Donne and Luther,”** Conversion in Early Modernity, Indiana University, December 2014.

**“Eros, Christology, and ‘Lovers Infiniteness,’”** John Donne Society Conference, Louisiana State University, February 2014.

**“Disturbing Familiarity: Literal Reading and the Question of Transcendence,”** *Surface, Symptom, and the State of Critique* at the University of Texas, Austin, February 2012.

**“Peter Brown’s *Body and Society*, and the Study of Religious Subjectivity,”** American Academy of Religion, October 2010.

**“Are You Alone Wise?”** American Society of Church History, January 2011.

**“Mystical Spears and Sexual Theories”** Pre-modern Sex and Sexuality Panel, *American Academy of Religion*, Chicago, November 2008.

**“Utopian History,”** *North American Association for the Study of Religion*, San Diego, November 2007.

**“Friendship, Gender, and Immortality,”** *Renaissance Society of America*, San Francisco, April 2006.

**“Temporal Boundaries and Topical Allusions in Aemelia Lanyer’s *Salve Deus Rex Judaeorum*,”** *Group for Early Modern Cultural Studies*, San Antonio, November 2005.

**“Sanctifying Praise in Early Modern Christianity,”** *American Society of Church History*, Seattle January 2005.

**“Insult and Invective in Early Modern Catholic Polemics,”** *Sixteenth Century Studies Conference*, Toronto, October 2004.

**“The Suffering Scholar and the Power of Praise,”** *Renaissance Society of America*, New York City, April 2004.

**“Intellectual Status and Religious Charisma in Renaissance Italy,”** *American Society of Church History*, Chicago, January 2003.

**“Renewing the Mind’: Changing Models of Scholarly Piety in Erasmus, More, and Italian *spirituali*,”** American Academy of Religion, Denver, Colorado, November 2001.

**“Sacred Studies, Devotional Practices, and Scholars in Early Modern Catholicism,”** *Sixteenth Century Studies Conference*, Denver, Colorado, October 2001.

**“Conversation and the piety of the literati: Gasparo Contarini’s letters,”** *Sixteenth Century Studies Conference*, Cleveland, Ohio. November 2000.

**“Weber, Gramsci, and the Intellectual History of Christianity,”** *American Academy of Religion Conference*, Boston, MA, November 1999.

**“Esteemed for Faith and Learning’: A 16<sup>th</sup>-century debate about Intellectuals,”** *Sixteenth Century Studies Conference*, Toronto, October, 1998.

**“Vittoria Colonna and Anti-Intellectualism in Sixteenth-Century Italy,”** *Midwest American Academy of Religion Conference*, Chicago, IL, March, 1998.

**Organizer and participant in panel, “Authors and Women: The Intersection of Status, Gender, and Religious Identity in Pre-Modern Christianity,”** *History of Women Religious Conference*, Chicago, IL, June, 1998.

## **PANEL RESPONSES AND PUBLIC PRESENTATIONS**

**“The Pope and Politics,”** Mini University, Bloomington IN, June 2016.

**“The Politics of the Papacy,”** Rotary International, Bloomington IN, March 2016.

**“The Politics of Eros,”** Presentation at the “Sex, Asceticism, and Historiography” session. Social Theory and Religion Cluster, American Academy of Religion, Nov. 23, 2015.

**“Everything You Wanted to Know about God (and were afraid to ask),”** Fireside chat at Hutton Honors College, sponsored by Center for Theoretical Inquiry, October 27, 2015.

**“Is This Theology? Pope Francis’s *Laudato Si*,”** A Panel on the Papal Encyclical on Climate Change, Center on American and Global Security, Indiana University, September 15, 2015.

**“Pope Francis: Radical Reformer?”** Mini-University, Indiana University, June 2015.

- “Conventional Queerness,”** Response to “Unqueer Rousseau” at Indiana University’s Eighteenth Century Workshop, May 2014.
- “Other to Myself,”** response to Elliott Wolfson, “The Stranger Within: Conversion and the Messianic Transgression of Boundaries”, The Bill and Frances Julian Program for Inter- and Intra Faith Dialogue, Indiana University, February 2014.
- “John Calvin’s Predestination,”** Mini-University, Indiana University June 2012. Also delivered at a Rotary Club lunch, Bloomington IN, December 2011.
- “Using Reason to Find the Limits of Reason: Pascal on Faith,”** Pascal at 350 panel presentation. Indiana University, April 2012.
- “Chosenness and Exceptionalism,”** Panel presentation on “Who are the Real Chosen People?”, Borns Jewish Studies Program, Indiana University, March 2012.
- “Why Utopia is Still Relevant,”** Panel presentation at "'I want to go to there': Utopian Thinking and City Planning" Indiana University-Purdue University, Fort Wayne, January 2012.
- “Probability in Early Modern Religious Thought,”** Included panel discussion, comment, and response. *From Exemplarity to Probability*. Sorbonne, Paris-3, June 2012.
- “The Real, the Ideal, and Utopian Scholarship,”** Closing remarks at Religious Studies Graduate Student Conference, Indiana University, February 2012.
- “The Future of the Humanities,”** Department of Comparative Literature, Indiana University, March 2010.
- “Political Resistance and the Right to Conscience in Women’s Religious and Literary Writing.”** *Attending to Early Modern Women: Conflict, Concord*, University of Maryland, November 2009.
- “Sexuality and Eroticism in Medieval and Early Modern Christian Mysticism,”** Gender Studies Workshop, The University of Chicago Divinity School, May 2008.
- “Whither Renaissance Studies?”** Panel participant, *Group for Early Modern Cultural Studies*, Philadelphia, November 2008.
- “‘One Who Calls Another ‘Fool’ is Liable to the Fires of Gehenna’: Insult and Exposure in Early Modern Catholic Polemics,”** Track I Seminar, Indiana University, November 2004.

#### TEACHING PRESENTATIONS

- “Love Unknown: Poetry and Pedagogy in Religious Studies,”** Love and the Word Conference. Australasian Languages and Literature Association, Melbourne, Australia, December 2016.
- “Teaching the Reformation,”** American Society of Church History, January 2015.
- “Dean’s Winter Craft of Teaching Seminar”**, University of Chicago Divinity School, March 2014  
<https://www.youtube.com/watch?v=upA0-v8-6-8>
- “A Historian By Any Other Name,”** Historical Teaching and Practice Seminar, Indiana University, September 2010.

**Teaching the History of Christianity**, Panel Participant, *American Academy of Religion*, Chicago  
January 2017

### **DISSERTATIONS DIRECTED**

David Maldonado-Rivera, "Encyclopedic Trends and the Making of Heresy in Late Ancient Christianity"  
Co-advisor. Projected completion date for dissertation, May 2017.

Christine Libby, "Mystic Assemblages and the Translation of Affect." Dissertation defended in  
September, 2016.

Kerilyn Harkaway-Krieger, "Mysticism and Metaphor: Visionary Literature in Fourteenth-Century  
England." 2015. Co-advisor, with Patricia Ingham. Joint English-Religious Studies Degree.

Diane Fruchtman, "Living in a Martyrial World: Martyrs as Witnesses in Late Antiquity." 2014. Co-  
advisor. Recipient of Charlotte Newcombe Dissertation Fellowship.

Will Smith, "*Sponsa Christi*: Spiritual Marriage and Visionary Experience." 2010. Currently  
Academic Advisor, School of Global and International Studies, and President of Bloomington  
Academic Advisor Council, IU Bloomington.

### **DISSERTATION COMMITTEES SERVED**

#### **DEPARTMENT OF RELIGIOUS STUDIES**

Cheryl Cottine, "Roles, Relationships, and Chinese Ethics: A Comparative Study." 2014.

Jessica Carr, "Palestine in Jewish-American Life 1901-1948." 2013.

Bradley Storin, "The Letters of Gregory of Nazianzus: Authority and Community in Late Antique  
Epistolary Culture." 2012.

Geoffrey Goble, "Chinese Esoteric Buddhism: Amoghavajra and the Ruling Elite. 2012.

Jim Honeyford, "Methodists and Associational Practices in 18<sup>th</sup> Century America." 2010.

Steven Taysom, "Divine Resistance and Accommodation: The Creation and Maintenance of Mormon and  
Shaker Boundaries." 2010.

Ellen Muehlberger, "Angels in the Religious Imagination of Late Antiquity." 2008.

#### **DEPARTMENT OF COMMUNICATION AND CULTURE**

Claire Sisco King, *Washed in Blood: Subjectivity, Spectatorship, and Sacrifice*. 2006.

#### **DEPARTMENT OF ENGLISH**

Whitney Sperazza, "Perverse Intimacies: Ravishment, Texture, and the Early Modern Literary Body."

Jerrell Allen, "The Remains of the Saint: Representations of the Other in Cephalophoric Saints'  
Lives."

Elise Lonich-Ryan, "The Orphic Judas: The English Renaissance Lyric, Translation, and Betrayal." 2014.

Tom Cuthbertson, "The Fools' Replies: Toward a Poetics of Folly in Shakespeare's Comedies." 2014.

John Walters, "'Take Heed What You Hear': Counsel and Literature in the English Renaissance." 2016.

Joshua Held, "Struggles of Conscience in Shakespeare and Milton: Subjectivity, Authority, and Politics in Seventeenth-Century England." 2015.

Vicky Lemay, "Shakespeare's Posthumus God: Postmodern Theory, Theater, and Theology." 2003.

Regina Walton, "Pious Designs: Virtuoso Simplicity in the Writings of George Herbert and the Ferrars of Little Gidding." Department of English, Boston University.

#### **DEPARTMENT OF FOLKLORE**

Arle Lommel, "Semiotic organology: A Peircean Examination of the Bagpipe and Hurdy-gurdy in Hungary." 2010.

#### **DEPARTMENT OF HISTORY**

Lauren Miller, "Refugee Nation: The Origins of Practicing English Toleration, 1680-1732." 2015.

Celestina Savonius-Wroth, "'Ceremonies of the People': Religious Culture and Ethnography in Eighteenth-century Britain." 2015.

Drew Koke, "Limitations of an Episcopal Empire: The Church of England in the British Atlantic, 1675-1761." 2012.

Christine Dunn, "Too Close to God: Radical Mysticism in Late Medieval Italy." 2012.

Jennifer Cavalli, "Between the Convent and the Court: Isabelle d'Este and Female Community in the Renaissance." 2011.

Jane Wickersham, "Rituals of Prosecution: The Roman Inquisition's Prosecution of Protestants in Sixteenth-Century Italy." 2002.

Lim, Byung-Chul, "Historicizing Renaissance Selfhood: Poggio Bracciolini's Practice of Self-Representation." 2002.

#### **DEPARTMENT OF POLITICAL SCIENCE**

Celestino Perez, "Juergen Habermas and Pope John Paul II on Faith, Reason, and Politics in the Modern World." 2008.

#### **DEPARTMENT OF SPANISH**

Teresa Hancock-Parmer, "Embodying the Bride: The *Song of Songs* in Hispanic Spiritual Texts of the 16<sup>th</sup>-18<sup>th</sup> Centuries."

#### **DEPARTMENT OF SOCIOLOGY**

Bradley Koch, "The Prosperity Gospel: Race, Class, Giving, and Voting."

#### **DEPARTMENT OF MUSIC**

Mary Ellen Ryan, "Music As Spiritual Recovery: Political Crisis and the Motet After the Sack of Rome."

Nikolas Taylor, "Telemann's Published Cantatas and Pietism."

Derek Stauff, "Lutheran Music and Politics in Saxony During the Thirty Years' War"

## **UNDERGRADUATE HONORS THESES DIRECTED**

Sarah Kissel, 2016-2017.  
Rachel Carpenter, 2015-2016.  
Rafal Swiatkowski, 2014-2015.  
Hannah Garvey, 2013-2014.  
Laura Walters, 2012-2013.  
Sloka Krishnan, 2012-2013.  
Sarah McKinnon-Crowley, 2011-2012.  
Laura Robinson, 2010-2011.  
Kara Smith, 2008-2009.  
Lauren Johnson, 2007-2008  
Andrew Cornetta-Walker, 2006-2007.  
Christine Foust, 2006-2007.  
Katie Diggins, LAMP thesis, 2004-2005.  
Malak Zawahri, 2004-2005.

## **Courses Taught at Indiana University**

### *Undergraduate Lecture Courses*

Introduction to Christianity  
Introduction to Religion  
Original Sin: Religion and Psychology

### *Majors Seminars*

Religious Relationships  
Religion and Literature  
Religion and Modernity: The Quest for Certainty

### *Advanced Undergraduate*

Christianity 400-1500  
Christianity 1500-2000  
Bibles and Bodies: Reformation Christianity  
Catholic Controversies: 1500-present  
Sex and Gender in the Reformation

### *Hutton Honors College Courses*

Bibles and Bodies in the Reformation  
Gender in the Reformation

### *Graduate Seminars*

The Medieval and Early Modern Neighbor  
The Reformation  
Religion, Gender, and Politics in Early Modern Christianity  
Interpreting Religion  
Religion and Subjectivity

## **Memberships**

American Academy of Religion  
American Society of Church History  
Sixteenth Century Studies Conference

