

# **Christopher Pratt ATWOOD**

July 21, 2011

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Birth: February 9, 1964, Boston, Mass.

## **Employment**

Indiana University, Central Eurasian Studies Department: Chair (summer, 2007 on); Associate Professor (fall, 2002 on); Assistant Professor (fall 1996-spring, 2002)

Indiana University, Interim Director, Center for the Languages of the Central Asian Region, October, 2009 on.

Indiana University, History Department: Adjunct Professor

Inner Mongolia University, Visiting Professor, 2009 on.

Contract interpreter for the U.S. State Department, 1990 to 2008.

## **Education**

Ph.D., 1994, Indiana University, Bloomington. Major in Mongolian Studies, minors in history and East Asian languages and cultures. Dissertation: "Revolutionary Nationalist Mobilization in Inner Mongolia, 1925-1929."

M.A. 1990, Indiana University, Bloomington. Major in Mongolian studies, minor in Tibetan studies.

A.B. *summa cum laude* 1986. Harvard University. Concentration in Chinese and Mongolian studies.

## **Awards, Fellowships, and Honors**

Order of the Polar Star, conferred by the President of Mongolia, July 11, 2011.

International Mentor, Central Asian Research and Teaching Initiative (Open Society Institute), January-August, 2009. \$3,000 stipend, and \$5,400 travel expenses.

Member, School of Historical Studies, Institute for Advanced Study, Princeton NJ, academic year 2006-07. \$50,000 stipend.

Grant in Aid of Research, \$2,500.

IU Trustees Teaching Award, 2000-01 and 2001-2.

Teaching Excellence Recognition Award, 1998-9 and 2003-2004.

John G. Hangin Memorial Prize for Mongolian Studies, 1993.

IREX grant for dissertation research in the Central Historical Archives and the Central Party Archives in Ulaanbaatar, Mongolia, 1991-1992.

Denis Sinor Prize for best graduate paper in the Central Eurasian Studies Department, 1991.

FLAS Fellowship for Mongolian Language, 1989-1990 and 1990-1991.

Phi Beta Kappa, 1986.

Harvard Trustman Travel Fellowship, 1986. Used for travel in Inner Mongolia, Qinghai, Xinjiang, and Yanbian (1986-7), observing the present situation of the Mongols in China and ethnic relations in autonomous areas of the PRC.

Harvard College Library Undergraduate Book Collectors Prize, 1986, for my collection of Inner Asian books.

### **Scholarly Publications** (\* indicates refereed publications)

*Record of the Conquests of Chinggis Khan: Text, Translation, and Background*, currently in manuscript.

*Tribal Mirage: Khans, Pastures, and Families on China's Inner Asian Frontier*, currently being considered for publication.

\**Young Mongols and Vigilantes in Inner Mongolia Interregnum Decades, 1911-1931*. 2 vols. Leiden: E.J. Brill, 2002. 1,168 pp.

\*陶宗儀『説郛』と『聖武親征録』『蒙韃備録』のテキスト伝承. Trans. MUKAI Masaki 向正樹, *Tōyōshien* 77 (March, 2011), pp. 127-50.

\*“Mongols, Arabs, Kurds, and Franks: Rashīd al-Dīn’s Comparative Ethnography of Tribal Society.” In *Rashīd al-Dīn as an Agent and Mediator of Cultural Exchanges in Ilkhanid Iran*, ed. Anna Akasoy, Ronit Yoeli-Tlalim, and Charles Burnett. London: Wartburg Institute, in press.

“How the Mongols Got a Word for Tribe—and What It Means.” *Menggu shi yanjiu* 蒙古史研究 / *Studia Historica Mongolica* (Höhhhot) no. 10, pp. 63-89.

\*“The Notion of Tribe in Medieval China: Ouyang Xiu and the Shatuo Dynastic Myth.” In *Miscellanea Asiatica: Festschrift in Honour of Françoise Aubin* ed. Denise Aigle, Isabelle Charleux, Vincent Goossaert, and Roberte Hamayon (Sankt Augustin: Institute Monumenta Serica, 2010), pp. 593-621.

\*“Explaining Rituals and Writing History: Tactics Against the Intermediate Class.” In *Representing Power in Ancient Inner Asia: Legitimacy, Transmission and the Sacred*, ed. Isabelle Charleux, Gregory Delaplace, Roberte Hamayon, and Scott Pearce (Bellingham: Western Washington University, 2010), pp. 95-129.

\*“The Sacrificed Brother in the *Secret History of the Mongols*.” *Mongolian Studies* 30/31 (2008/2009), pp. 189-206.

\*“Informants and Sources for the *Secret History of the Mongols*.” *Mongolian Studies* 29 (2007), pp. 27-39.

\*“The Date of the ‘Secret History of the Mongols’ Reconsidered.” *Journal of Song and Yuan Studies* 37 (2007), 1-48.

“*Ulus* Emirs, *Keshig* Elders, Signatures, and Marriage Partners: The Evolution of a Classic Mongol Institution.” In *Imperial Statecraft: Political Forms And Techniques Of Governance In Inner Asia, Sixth-Twentieth Centuries*, ed. David Sneath. Bellingham: Western Washington University, 2006, pp. 141-173.

“Titles, Appanages, Marriages, and Officials: A Comparison of Political Forms in the Zünghar and Thirteenth Century Mongol Empires.” In *Imperial Statecraft: Political Forms And Techniques Of Governance In Inner Asia, Sixth-Twentieth Centuries*, ed. David Sneath. Bellingham: Western Washington University, 2006, pp. 207-242.

\*“State Service, Lineage and Locality in Hulun Buir,” *East Asian History*, no. 30 (Dec., 2005), 5-22.

“Poems of Fraternity: Literary Responses to the Attempted Reunification of Inner Mongols and the Mongolian Peoples Republic.” In *Black Master: Essays on Central Eurasia in Honor of György Kara on His 70<sup>th</sup> Birthday*, ed. Stéphane Grivelet, Ruth I. Meserve, Agnes Birtalan, and Giovanni Stary (Wiesbaden: Harrassowitz, 2005), pp. 1-10.

“American Archival Sources on Mongolia and the Mongols: Their Nature, Utility, and Availability.” In *Researching Archival Documents on Mongolian History: Observations on the Present and Plans for the Future*, ed. by FUTAKI Hiroshi and Demberel ULZIIBAATAR. Tokyo, Tokyo Foreign Language University, 2004, pp. 9-18.

\*“Validated by Holiness or Sovereignty: Religious Toleration as Political Theology in the Mongol World Empire of the Thirteenth Century,” *International History Review*, 26.2 (June, 2004), pp. 237-256.

\*“The Mutual-Aid Co-operatives and the Animal Products Trade in Mongolia, 1913-1928,” *Inner Asia* 5 (2003), 65-91.

“Öwör Mongolyn zokhiolch Saichungaagiin zarim khewlegdeegüi zokhiolud,” *Mongolica* (Ulaanbaatar), vol. 12 (2002), pp. 293-303.

\*“‘Worshipping Grace’: The Language of Loyalty in Qing Mongolia,” *Late Imperial China*, vol. 21, no. 2 (December, 2000), pp. 86-139.

\*“Inner Mongolian Nationalism in the 1920s: A Survey of Documentary Information,” *Twentieth-Century China* 25.2 (April, 2000), 75-113.

“Sino-Soviet Diplomacy and the Second Partition of Mongolia, 1945-1946,” in *Mongolia in the Twentieth Century: Landlocked Cosmopolitan*, eds. Stephen Kotkin and Bruce A. Elleman. Armonk, N.Y.: M.E. Sharpe, 1999, pp. 137-61.

\*“A Romantic Vision of National Regeneration: Some Unpublished Works of the Inner Mongolian Poet and Essayist Saichungga,” *Inner Asia* 1.1 (1999), 3-43.

\*“Buddhism and Popular Ritual in Mongolian Religion: A Reexamination of the Fire Cult,” *History of Religions* 36.2 (Nov., 1996), 112-39.

“National Questions and National Answers or, How Do You Say *Minzu* in Mongolian?” in *Indiana East Asian Working Paper Series on Language and Politics in Modern China*, no. 5 (July, 1994), 36-73.

“A Buriat Agent in Inner Mongolia: A.I. Oshirov (c. 1901-1931),” in Edward H. Kaplan and Donald W. Whisenhunt, eds., *Opuscula Altaica*. Bellingham: Western Washington University, 1994, 44-93.

\*“The Marvellous Lama in Mongolia: The Phenomenology of a Cultural Borrowing,” *Acta Orientalia Academiae Scientiarum Hungaricae* 46 (1992/3), 3-30.

“National Party and Local Politics in Ordos, Inner Mongolia (1926-1935),” *Journal of Asian History* 20 (1992), 1-30.

“Rinčinqorlo-yin ‘Tasiyun-u dotoraki telčilegči kemekü üliġer ba tegün-ü Mongγol üliġer-ün jokiya-un ulamilal daki bayiri sayuri,” *Öbör Mongγol-un bayisi-yin yeke surγayuli: Erdem sin ilegen-ü keblel/Journal of Inner Mongolia Normal University*, 1992, no. 4, 70-74.

\*“The East Mongolian Revolution and Chinese Communism,” *Mongolian Studies* 15 (1992), 7-83.

\*“Life in Cadhota in the Third-fourth Century: A Survey of Information Gathered from the Prakrit Documents Found North of Minfeng (Niyä),” *Central Asiatic Journal* 35 (1991), 161-99.

**Scholarly Papers Presented**  
(\* indicates invited presentations)

“Chinese Merchants and Mongolian Independence.” At the Association for Asian Studies Annual Meeting, Honolulu, April 2, 2011.

\*“Purges, Partisanship, and the Dialogic Origins of Mongolian Imperial Historiography.” Lecture, University of California, Berkeley, Nov., 17, 2010.

\*“Ortoq Equals Tüngshi: Notes on the Commercialization of Public Finance in Pre-Modern Eurasia” At the rountable “The Diplomacy of the Mongol Empire and its Legacy” organized by Kreddha and the Austrian Academy of Sciences, Vienna, November 5, 2010.

\*“The *Shuofu* 說郛 of Tao Zongyi 陶宗儀 and the Textual Tradition of the *Shengwu qinzheng lu* 聖武親征錄 and the *Meng-Da beilu* 蒙韃備錄.” Kyoto University, May 22, 2010.

\*“The Apologia of Chinggis Khan, Kereyid-Mongol Relations, and the Origins of Mongolian Historiography.” At the Japan-Mongolia Society Annual Meeting, Oberlin University, Tokyo, May 15, 2010.

\*“Erten-ü Monggholchud-un neiġem-ün ündüsün nigechi: Qosighu, Otoq, Mingghan-u shinji chinar-i shinjileküi.” Lecture at Chiba University, January 28, 2010.

\*“Bedouins, Mongols, and the Earliest Anthropology of Afro-Eurasian Dry Land Civilization.” At the 2<sup>nd</sup> International “Afro-Eurasia Inner Dry Land Civilizations” conference, Nagoya University, January 24, 2010.

\*“Soviet Russia and Imperial Japan: A Comparison of Their Ventures on the Mongolian Plateau.” At the conference “The Battle of Khalkhyn Gol in World History: Knowing the Past and Talking of the Future,” Ulaanbaatar, Mongolia, July 3, 2009.

\*“Social Groups and Categories in the Composition of the Türk and Uyghur Empires.” At the conference “Uyghur Archaeology,” University of Pennsylvania, Philadelphia, May 9, 2009.

“1969: The Anti-Anniversary in the Dead-End Narrative of Inner Mongolian Nationalism.” At the conference “China's Revolutionary Anniversaries: Remembering 1919, 1949, 1989,” Indiana University, February 20, 2009.

\*“How the Mongols Got a Word for Tribe—and What It Means.” 16<sup>th</sup> World Congress of the International Union of Anthropological and Ethnographic Sciences, Kunming (China), July 27, 2009; Inner Mongolian Normal University, Höhhot (China), July 19, 2009; East Asian Colloquium at Indiana University, Nov. 7, 2008.

\*“Mongols and Kazakhs: Two Alternative Types of Inner Asian Nomadic Social Structure.” Seoul National University, October 30, 2008

\*“The Academic Tradition of Mongolian Studies in the U.S.A.” Conference ‘Academic Traditions of Mongolian Studies.’ Dankook University, October 29, 2008.

\*“Paul Pelliot and Mongolian Studies.” Colloquium ‘Paul Pelliot. De l'histoire à la légende.’ Collège de France and Académie des inscriptions et belles lettres, Paris, October 3, 2008.

“What Were the Qonggirads in the Yuan: A Segmentary Lineage, a Descent Group, or a Principality?” Conference ‘Family and the State in Chinggisid and Post-Chinggisid Central Eurasia.’ Bloomington, IN, September 5, 2008.

“The Sacrificed Brother in the Secret History of the Mongols.” Association for Asian Studies, Annual Meeting, April 4, 2008.

\*“Mongols, Arabs, Kurds, and Franks: Rashid al-Din’s Comparative Anthropology of Tribal Society,” Conference ‘Rashid al-Din as an Agent and Mediator of Crosspollinations in Religion, Medicine, Science and Art.’ London, November 9, 2007.

\*“Is Mongolia Part of Central Eurasia?” Conference ‘Mapping Mongolia.’ University of Pennsylvania Museum of Archaeology and Anthropology, Philadelphia. May 8, 2007.

\*“Clansmen from the Barbarian Tribes: Can We Actually Find Them North of China?” Ohio State University, Columbus, Ohio, April 13, 2007.

\*“Founding a Real Dynasty: Qubilaid Views of the Early Mongol Conquest.” International Symposium ‘The Sense of the Past Among Inner Asian Peoples.’ Institute for Advanced Study, Princeton. March 30-31, 2007.

\*“Mongol Society’s Basic Unit: What It Was and Wasn’t.” Columbia University’s Weatherhead East Asian Institute Brownbag Lecture, New York, February 15, 2007.

“Mongolchuud kherkhen ‘Nuuts Towchoog’ khüleej awakhgüi baisan tukhai.” Ninth International Congress of Mongolists, Ulaanbaatar, August 9, 2006.

\*“How the Mongols Rejected the Secret History.” Buriat State University, Ulaan-Üde (Russia), July 9, 2006.

\*“Chengjisi Han he Wokuotai Han: Hubilie Han de jianjie.” Central Nationalities University, Beijing. June 28, 2006.

“Chinggis Khan and Ögedei Khan: The View from Qubilai Khan.” Mongolia Society, Annual Meeting, San Francisco, April 6, 2006.

\*“Explaining Rituals and Writing History: Tactics Against the Intermediate Class.” Seminar “Representing Power in Asia” at the Institut européen en sciences des religions, Paris, March 23, 2006.

\*“The Secret History of the Mongols: The View From the Veritable Records.” Harvard University, Inner Asian and Altaic Committee Lecture Series, October 27, 2004.

“Is Mongolia Part of Central Eurasia?” Central Eurasian Studies Society, Annual Meeting. Bloomington, Ind., October 16, 2004.

\*“Symbiosis and Conflict in Post-Imperial Mongol-Turk Relations.” International Symposium on Turkish-Mongolian Historical and Cultural Relations, sponsored by the Turkish Embassy in Mongolia. Ulaanbaatar, September 28, 2004.

\*“Ethnicity and State Service in Hulun Buir.” Symposium on Manchuria as Borderland: History, Culture, and Identity in a Colonial Space. Harvard University, Cambridge, Mass., May 1, 2004.

\*“Ulus Emirs, Seals, Marriage Partners, and Keshig Shifts: the Evolution of a Classic Mongol Institution.” International Symposium on Inner Asian Statecraft and Technologies of Governance. Cambridge University, Cambridge, U.K., March 18, 2004.

\*“Titles, Appanages, Marriages, and Officials: A Comparison of Political Forms in the Zunghar and Thirteenth-Century Mongol Empires.” Symposium on Inner Asian Statecraft and Technologies of Governance. Cambridge University, Cambridge, U.K., October 2, 2003.

\*“American Archival Resources on Mongolia and the Mongols: Their Nature, Utility, and Availability.” Conference on the Current Situation and Objectives of Research Work on Archival

Materials Related to the History of Mongolia. National Archives of Mongolia, Ulaanbaatar, September 5, 2003.

“God and Catastrophe in Confucian and Islamic Historiography of the Mongol Conquest.” 2002 Biennial Meeting of the Conference on Faith and History, Huntington, Ind., October 11, 2002.

“Orchin tsagiin Mongol khelend khereglej bolokh Mongol uigarjin bichgiin zarchmyg öwlösön latin üsgiin shine togtoltsoo” [New Latin Orthography for Modern Mongolian which Preserves the Principles of the Uighur-Mongolian Script]. Eighth International Congress of Mongolists. Ulaanbaatar, Aug. 9, 2002.

“‘A Singular Conformity’? The Origin and Nature of the Mongol Imperial Religious Policy,” Association for Asian Studies, Annual Meeting. Washington, D.C., April 6, 2002.

“Inner Mongolian Nationalism and the Legacy of China’s New Policies, 1901-1928,” Central Eurasian Studies Departmental Colloquium, Bloomington, Ind., January 24, 2001.

“The Mutual-Aid Cooperatives and the Animal Products Trade in Mongolia, 1913-1928.” Association for Asian Studies, Annual Meeting. San Diego, March 9, 2000.

\*“Grace, Guilt and Striving in the Mongolian Language of Loyalty.” International Symposium on Non-Chinese Sources for Late Imperial Chinese History. University of California at Santa Barbara, March 19, 1998.

\*“Inner Mongolian Nationalism in the 1920's: A Survey of Archival Information. Conference on Archival Sources in Mongolian History. University of Foreign Studies, Tokyo, Oct. 25, 1997.

“Öwör Mongolyn zokhiolch Saichungaagiin zarim khewlegdeegüi zokhioluud.” Seventh International Congress of Mongolists. Ulaanbaatar, Aug. 14, 1997.

“Chinggis Khan and the Aporias of Modern Inner Mongolian History.” Association for Asian Studies, Annual Meeting. Chicago, March 14, 1997.

“Poems of Fraternity: Literary Responses to the Attempted Reunification of Inner Mongolia with the Mongolian People Republic.” Fourth Annual Central Eurasian Studies Conference. Bloomington, Ind., Feb. 8, 1997.

“Buddhism and Shamanism in Mongolian Historical Memory.” Conference on Mongolia: Past, Present, and Future. Washington D.C., April 21, 1996.

“From Country to Nationality: The Transformation of Mongolian Political Identity in the 1911 Revolution.” Midwest Conference of the Association for Asian Studies. Saint Louis, Oct. 24, 1995.

“The Japanese Roots of Communist Nationality Policy in Inner Mongolia.” Association for Asian Studies, Annual Meeting. Washington D.C., April 7, 1995.

\*“Sino-Soviet Diplomacy and the Second Partition of Mongolia, 1945-1946.” Workshop on Greater Mongolia in the Twentieth Century. Princeton, N.J., Feb. 3, 1995.

“Mongolia: A Democratic Revolution and its Electoral Reaction.” Transformation of Communist and Post-Communist Societies working group of the Indiana Center on Global Change and World Peace. Bloomington, Ind. Sept. 21, 1992.

“The Elections and the Reform Process in Mongolia.” Midwest Conference of the Association for Asian Studies. Bloomington, Ind., November 1990.

### **Teaching**

Regularly offered classes: E103 “Great Wall of China”; E104 “Mongol Conquest”; U368 “Mongol Century” ([http://www.indiana.edu/~ceus/mongol\\_conquest.htm](http://www.indiana.edu/~ceus/mongol_conquest.htm)); U469 “Modern Mongolia” (fall semester; <http://www.indiana.edu/~ceus/u469.htm>); U569 “Modern Inner Mongolia” (spring; <http://www.indiana.edu/~ceus/u569.htm>); U520: “Mongolia’s Middle Ages”

Other courses taught: “World in the Twentieth Century: Part II (1945 to present)”; “Modern Chinese History”; E103: “Culture and Difference: The Mongolian Case.”; “Introduction to Ordos Documents”; (with Prof. Elliot Sperling) “Problems of Nationalism in Central Eurasia”; Introductory, Intermediate, and Advanced Mongolian.

Participated in a round-table discussion on teaching lesser-taught languages, written up in *Research & Creative Activity* (IU Research of the University Graduate School publication), April, 2000.

Taped distance learning classes for Eastern Tennessee State University, on “Mongolia as an Asian Nation” (April 15, 1999), and “The Extraordinary Mongol Empire and the Ordinary Dynastic Cycle” (May 18, 2001).

### **Reference Works, Book Reviews and Other Service Publications**

*Encyclopedia of Mongolia and the Mongol Empire*. New York: Facts-on-File, 2004. 678 pp. Named one of *Library Journal*’s “Best Reference Sources of 2004” and one of *Choice*’s “Outstanding Academic Titles of 2004.”

“Mongolia” for the *Encyclopedia of Nations and Nationalism*, ABC-Clío Press, in press.

“Nomadism: An Overview,” “Nomadism: East Asia,” and “Mongolia: Family and Kinship,” for the *Encyclopedia of the Modern World*, Oxford University Press, in press.

“Mongolian Buddhism,” in the Macmillan *Encyclopedia of Religion*, 2<sup>nd</sup> edition, in press.

“Mongolia.” *World Encyclopedia of Political Systems and Parties*, 4th ed. Edited by Neil Schlager and Jayne Weisblatt. 3 vols. New York, NY: Facts On File, Inc., 2006, 906-911.

“The Art and Architecture of Mongolia.” *History of Civilizations of Central Asia*, vol. 6, *Towards the Contemporary Period*, ed. Chahryar Adle, Madhavan K. Palat, and Anara Tabysaliev (Paris: UNESCO Publishing, 2005), 731-755.

“Mongolian Historiography and Historical Writing,” “Chen Yuan,” “Ala al-Din Ata-Malik Djuwayni,” “Owen Lattimore,” and “Rashid al-Din,” in D.R. Woolf, general editor, *A Global Encyclopedia of Historical Writing*. New York: Garland Publishing, 1998, pp. 629-31, 156-57, 240, 545, 763-64.

Preface to *Landlocked Cosmopolitan: Transnational Mongolia in the Twentieth Century*, eds. Stephen Kotkin and Bruce Elleman. Armonk, N.Y.: M.E. Sharpe, 1999, pp. xvii-xx.

Review of *Temples et monastères de Mongolie-intérieure* by Isabelle Charleux. *Journal of Asian Studies*, vol. 67, no. 4 (Oct., 2008), pp. 1453-55.

Review of the *Asie Centrale* special issue of *Annales* (vol. 59.5-6; Sept.-Dec., 2004), in *Central Eurasia Reader* (Berlin), ed. Stephane Dudoignon, vol. 1 (2008), 120-21.

Review of *The Diary of a Manchu Soldier in Seventeenth-Century China: “My Service in the Army”*, by Dzengšeo, by Nicola di Cosmo *Journal of Economic and Social History of the Orient* 51.2 (2008), pp. 406-08.

Review of *Constructing Suiyuan: The Politics of Northwestern Territory and Development in Early Twentieth-Century China*, by Justin Tighe, *China Quarterly* 190 (June, 2007), pp. 498-500.

Review of *Manchu-Mongol Relations on the Eve of the Qing Conquest: A Documentary History*, edited and translated by Nicola Di Cosmo and Dalizhabu Bao, *Inner Asia* 9.1 (2007), pp.137-39.

Review of *The Secret History of the Mongols: A Mongolian Epic Chronicle of the Thirteenth Century*, translated by Igor de Rachewiltz, in *Journal of Islamic Studies* 17.2 (May, 2006), pp. 234-36.

Review of *China Marches West: The Qing Conquest of Central Eurasia*, by Peter C. Perdue, in *American Historical Review* 111.2 (April, 2006), pp. 445-46.

Review of *Identity, Ritual and State in Tibetan Buddhism: The Foundations of Authority in Gelukpa Monasticism*, by Martin A. Mills, in *Inner Asia* 7.2 (2005), pp. 289-91.

Review of *Governing China's Multiethnic Frontiers*, ed. Morris Rossabi, in *Inner Asia* 6 (2004), pp. 249-50

Review of *Holy War in China: The Muslim Rebellion and State in Chinese Central China, 1864-1877*, by Hodong Kim, in *American Historical Review* 109.5 (December, 2004), 1547-48.

Featured Review of *Way and Byway: Taoism, Local Religion, and Models of Divinity in Sung and Modern China* by Robert Hymes, in *Fides et Historia* 36/1 (Winter/Spring, 2004), 125-128.

Review of *Historical Dictionary of the Mongol World Empire* by Paul D. Buell, in *Fides et Historia* 36/1 (Winter/Spring, 2004), 140-142.

Review of *Age of Dinosaurs in Russia and Mongolia*, edited by Michael J. Benton, et. al., in *Mongolian Studies* 26 (2003-04), pp. 98-100.

Review of *Beyond Great Walls: Environment, Identity, and Development on the Chinese Grasslands of Inner Mongolia*, by Dee Mack Williams, in *Inner Asia* 5 (2003), 193-195.

Review of *The Secret History of the Mongols: The Life and Times of Chinggis Khan*, trans. by Urgunge Onon, in *Journal of Islamic Studies*, 14/2 (May, 2003), 236-238.

Review of *The Manchurian Myth: Nationalism, Resistance, and Collaboration in Modern China*, by Rana Mitter, in *Journal of Asian History* 36/2 (2002), pp. 225-226.

Review of *Cosmology and Political Culture in Early China*, by Aihe Wang, in *Fides et Historia*, vol. 34, no. 1 (winter/spring, 2002), pp. 155-157.

Review of *Culture and Conquest in Mongol Eurasia*, by Thomas Allsen, in *Islamic Studies* (Islamabad), vol. 41, no. 1 (spring, 2002), pp. 158-160.

Review of *Mongolian Nomadic Society: A Reconstruction of the "Medieval" History of Mongolia*, by Bat-Ochir Bold, in *Journal of Islamic Studies*, vol. 13, no. 1 (January, 2002), pp. 76-78.

Review of *The Silk Road and the Cities of the Golden Horde*, by German A. Fedorov-Davydov, in *Mongolian Studies*, vol. 25 (2002), pp. 104-106.

Review of *Nomads in the Sedentary World*, edited by Anatoly M. Khazanov and Andre Wink in *Mongolian Studies*, vol. 25 (2002), pp. 106-108.

Review of *The Last Mongol Prince: The Life and Times of Demchugdongrob, 1902-1966*, by Sechin Jagchid in *Inner Asia*, vol. 3, no. 2 (2001), pp. 195-98.

Review of *Poisoned Arrows: The Stalin-Choibalsan Mongolian Massacres, 1921-1941*, by Shagdariin Sandag and Harry Kendall, in *Journal of Asian History* 35.2 (2001), pp. 199-201.

Review of *China and the Mongols: History and Legend under the the Yüan and Ming*, by Hok-lam Chan, in *Mongolian Studies*, vol. 24 (2001), 85-88.

Review of *The Mongol Empire and its Legacy*, edited by Reuven Amitai-Preiss and David O. Morgan, in *Mongolian Studies*, vol. 23 (2000), pp. 139-42.

Review of *Familiar Strangers: A History of Muslims in Northwest China*, by Jonathan N. Lipman, in *Journal of Asian History* 33.1 (1999), pp. 86-87.

Review of *Sustainable Development in Central Asia*, edited by Shirin Akiner, Sander Tideman, and John Hay, in *Journal of Asian Studies* 58.3 (1999), pp. 825-27.

Review of *Nationalism and Hybridity in Mongolia*, by Uradyn E. Bulag, in *Journal of Asian Studies* 58.1 (1999), 185-87.

Review of *Diplomacy and Deception: The Secret History of Sino-Soviet Diplomatic Relations, 1917-1927*, by Bruce Elleman in *Journal of Asian History* 32 (1998), 199-200.

Review of *Shamans and Elders: Experience, Knowledge, and Power among the Daur Mongols*, by Caroline Humphrey with Urgunge Onon, in *Mongolian Studies* 21 (1998), 94-97.

Review of *Through the Ocean Waves: The Autobiography of Bazaryn Shirendev*, translated by Temujin Onon, in *Journal of Asian Studies* 57 (1998), 1153-54.

Review of *From War to Nationalism: China's Turning Point, 1924-1925* by Arthur Waldron, in *Journal of Asian History* 31 (1997), 81-82.

Review of *Beyond the Great Wall: Urban Form and Transformation in the Chinese Frontiers* by Piper Rae Gaubatz in *Journal of Asian History* 31 (1997), 86-87.

Featured Review of *Mongol Jewelry*, by Martha Boyer. *Mongolian Studies* 19 (1996), 103-108.

Review of *Mongolia: The Legacy of Chinggis Khan*, by Patricia Berger and Therese Tse Bartholomew. *Mongolian Studies* 19 (1996), 115-17.

Review of *The State, Identity, and the National Question in China and Japan*, by Germaine Hoston. *Journal of Asian History* 30 (1996), 107-108.

Review of *China, 1898-1912: The Xinzheng Revolution and Japan*, by Douglas A. Reynolds. *Journal of Asian History* 29 (1995), 204-205.

Review of *The Power of the Gun: The Emergence of Modern Chinese Warlordism*, by Edward A. McCord. *Journal of Asian History* 29 (1995), 205-206.

Review of *China's Far West: Four Decades of Change*, by A. Doak Barnett. *Mongolian Studies* 18 (1995), 113-18.

Review of *Mongolia Today*, ed. Shirin Akiner. *Mongolian Studies* 16 (1993), 97-99.

Review of *Menggu yuzu yuyan cidian*, comp. SUN Zhu. *Ural-Altäische Jahrbücher* 64 (1992), 198-99.

“Mongolia Bookshelf.” Review Article in *Far Eastern Economic Review*, August 20, 1992, 31.

“Mongolian Art.” Review Article in *Mongolian Studies* 12 (1990), 113-24.

### **Service to the Profession**

Editorial Board, *Inner Asia* (Cambridge), 1999 to the present.

Editorial Board, *Mongolian Journal of Humanities and Social Sciences* (Ulaanbaatar), 2002 to present.

Inner Asian Book Review Editor, *Journal of Asian Studies*, July, 2003 to October, 2008.

Editor-in-chief, *Mongolian Studies: The Journal of the Mongolia Society*, 1997 to 2006.

Vice-President for Academic Affairs, American Center for Mongolian Studies, 2005 to present.

Board Member, American Center for Mongolian Studies, April, 2005 to the present.

Board Member, Mongolia Society, 1993 on. Secretary, Mongolia Society. 1995-97.

### **Academic Panels**

Organizer for “Sex, Laws, and Incarnate Lamas: New Approaches to Mongolia’s 1911 Declaration of Independence.” Association for Asian Studies, Annual Meeting, Honolulu, April 2, 2011.

Discussant for “Kazakhs as Nomads and Subjects of the Russian Empire.” Central Eurasian Studies Society, Annual Meeting, East Lansing, Michigan, October 30, 2010.

Organizer and discussant for “Rise, Fall, and Religion on Mongolia’s Western Fringe: Sources on Oirat and Western Mongolian History.” Central Eurasian Studies Society, Annual Meeting, September 20, 2008.

Discussant for “Zones of Contact: Identity and Cultural Practice in Modern Inner Asian Borderlands.” Association for Asian Studies, Annual Meeting, April 9, 2006.

Organizer of “Ecological Migration: Environment, Ethnicity, and Human Rights in Inner Mongolia.” Association for Asian Studies, Annual Meeting. Chicago, April 3, 2005.

Organizer of “Beyond Nomadic and Sedentary: Shared Discourses in the Mongol World Empire.” Association for Asian Studies, Annual Meeting. Washington D.C., April 6, 2002.

Organizer of “Religion and Rule in Early Modern Mongolia.” Association for Asian Studies, Annual Meeting. Washington, D.C., March 29, 1998.

Discussant for “Religion and Culture among the Mongols.” Mongolia Society, Annual Meeting. Chicago, March 31, 2005.

Discussant for “Art, Death, and Money.” Central Eurasian Studies Society, Annual Meeting. Bloomington, Ind., October 16, 2004.

Discussant and chair for “Education in Mongolia.” Mongolia Society, Annual Meeting. Bloomington, Ind., October 15, 2004.

Discussant for “Shifting Boundaries of Mongol Identity.” Association for Asian Studies, Annual Meeting. Washington, D.C., March 22-25, 2001.

### **Service to the University**

Interim Director of the Center for Languages of the Central Asian Region (a Title VI Language Resource Center), October, 2010, to present. Wrote the 2010-2014 grant proposal, securing \$1,349,053 of federal funding.

Played key role in negotiated an on-going Visiting Hungarian Professorship supported by the Hungarian Fulbright Committee with matching funds from IU’s College of Arts and Sciences. Total commitment: \$100,000 per year.

Member, Advisory Board, Pan-Asian Institute, jointly administered by Indiana University and Australia National University, September, 2009 on.

Panelist discussing “Reshaping Regions for Analytical Coherence,” at the Indiana University conference “Area Studies in the Future of Higher Education,” February 26-28, 2009.

Steering Committee member, Indiana University-Australia National University exchange, January-June, 2009

Chair, External Review of the India Studies Program at Indiana University, March 9-11, 2009.

Member, Strategic Languages and Cultures Taskforce, September, 2008 on.

Member, Advisory Board, Global Village – an international-theme residential community, September 2007 on.

Successfully nominated Mongolia's former president Natsagiin Bagabandi for honorary doctorage of law at Indiana University, granted December 16, 2005.

University Committee on Central Eurasian Exchanges & Contacts, 1998 on.

Advisory Committee of the Inner Asian and Uralic National Resource Committee, 1997 on.

Member, Executive Committee of the International Association for Mongolian Studies, 1997 on.

Selection Committee, International Research and Exchanges (IREX) Board, 1996-2000.

Admissions Committee, Central Eurasian Studies, 1995-6, 1999-2001, Policy Committee, 1996-98, 1999-2004, Curriculum Committee, 2001-02, 2003-04.

### **Service to the Public**

Witness for a Roundtable session of the Congressional-Executive Commission on China on "China's Regional Autonomy Law: Does it Protect Minority Rights?" Washington, DC, April 11, 2005. Written statement at: <http://www.cecc.gov/pages/roundtables/041105/Atwood.php>

Contract interpreter for the U.S. State Department, 1990 to present. Interpreting assignments included interpreting for U.S. Secretary of State James Baker on a working visit to Mongolia, July, 1990, for U.S. President Bill Clinton meeting with Mongolian President P. Ochirbat, October 24, 1995, for U.S. President George W. Bush with Mongolian President N. Bagabandi, July 15, 2004, and during his visit to Mongolia, November 21, 2005.

### **Presentations, Popular Lectures, and Journalistic Publications**

"Genghis Khan and His Mongol Hordes: It's Not What You Think," lecture at the University of Pennsylvania Museum of Archaeology and Anthropology, Philadelphia, May 10, 2007.

"History in the Mongol Empire: the Secret History and Beyond," lecture at the Rubin Museum of Art, New York City, December 3, 2006.

"Mongolia's 'Third Neighbor,'" *Asian Wall Street Journal*, November 21, 2005, A17.

Interviewed for TV9 (Ulaanbaatar), September 19, 2004.

Interview in *Khamag Mongol*, no. 021 (May 30, 2004), pp. A12-A19.

Interviewed for the Mongolian website "Mongol tuurgatny tsahim urtuu suljee," February 1, 2004.

Interviewed for “Digging for the Truth: The Lost Empire of Genghis Khan,” first aired on the History Channel, January 29, 2007.

Interviewed for “The Secrets of Genghis Khan” first aired on the History Channel, November 1, 2004.

Consultant and interviewed for “The Mongols” first aired on the History Channel, January 20, 2004.

Interviewed for “The Search for [Genghis] Khan’s Tomb,” first aired on the Discovery Channel, February 8, 2003.

“Adventures in Presidential Interpreting.” Indiana University, December 5, 2005.

“Modern Mongolian Art.” Lecture presented in conjunction with an exhibition of Mongolian paintings at Wittenberg University, Wittenberg, Ohio, October 21, 2005.

“The Many Faces of Genghis Khan.” History Lecture Series, University of Southern Illinois at Carbondale, October 21, 2004

“Does Mongolia *Have* Any Minorities? Changing Definitions of Ethnicity.” Majorities <Minorities> Pluralities: 2001 Workshop on Minority Problems and Minority Rights Issue in Central Eurasia. Bloomington, Ind. May 11-13, 2001.

“Can Mongolia Be Inner Asia’s Post-Communist Success Story?” Indiana Council for World Affairs. Indianapolis, Ind., February 21, 2001.

“Understanding Contemporary Mongolia.” Workshop on Contemporary Inner Asia. Bloomington, Ind., May 14-16, 1999.

“The Mongolia Difference.” Spring Meeting of the Indiana Consortium for International Programs on Opening Doors to Central Asia and Transcaucasia. Brown County State Park, April 5, 1997.

“Nomadism and Development in Modern Mongolia.” Workshop on Central and Inner Asia for Middle and High School Teachers. Bloomington, Ind., May 19, 1996.

Forward to *Mongolian Portrait: Land of Big Skies*, by Andrew Pax. Five Corners Publications, Ltd.: Plymouth, Vermont, 1996.

“Mongolian Clothing: A Mirror of Changing Mindsets.” Lecture to accompany a photographic exhibit on Mongolia at the Dayton Museum of Natural History. Dayton, Ohio, March 15, 1996.

“The Legacy of the Mongol Conquest in Europe and Asia” and “Economic Liberalization and Ethnic Conflict in Modern Inner Mongolia: Future Options.” Midwestern Workshop on “The Heritage and Prospects of Mongolia and Tibet.” Bloomington, Ind., May14-15, 1994.

(With Lincoln Kaye), “The Han Hordes: Inner Mongolians A Minority In Their Own Homeland.” *Far Eastern Economic Review*, April 9, 1992, 18-19.